## **ROEHAMPTON PARTNERSHIP MEETING**

## Actions agreed by the Partnership at their meeting held on Wednesday, 23<sup>rd</sup> November 2016

| Agenda<br>Item No. | Decision                                                                                                                                                                      | Action to be taken by:             |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 4.                 | MATTERS ARISING                                                                                                                                                               |                                    |
|                    | Agreed that there would be an update at the next<br>Partnership meeting on the discussions between<br>council planners and Ibstock Place School<br>regarding community use.   | Roehampton<br>Regeneration<br>Team |
|                    | Agreed that the Partnership would meet at Elm<br>Grove Hall, University of Roehampton, at a<br>subsequent meeting.                                                            | Roehampton<br>Regeneration<br>Team |
|                    | Agreed that there be further representations on the issue of waste bins at local bus stops.                                                                                   | Western Area<br>Housing Office     |
|                    | Agreed that the outreach offer relating to the<br>Citizens Advice Bureau operating services at the<br>Lennox Estate and Putney Vale be further<br>investigated.               | Western Area<br>Housing Office     |
| 8.                 | ALTON AREA REGENERATION                                                                                                                                                       |                                    |
|                    | Agreed that the preferred tenderer from the developer procurement procedure be invited to the next meeting of the Partnership following their appointment.                    | Roehampton<br>Regeneration<br>Team |
| 9.                 | REVIEW OF THE CONSTITUTION                                                                                                                                                    |                                    |
|                    | Agreed that the review of the Roehampton<br>Partnership Constitution be presented for approval<br>to the next meeting of the General Purposes<br>Committee (18 January 2017). | Roehampton<br>Regeneration<br>Team |

| Agenda<br>No. | ltem | Decision                                                                                                                                                                                                                         | Action to be taken by:-                            |
|---------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
|               |      | Agreed that two new representatives be invited<br>respectively from the West Wandsworth Patient<br>Consultative Committee and the local Base Centre<br>(local young person representative).                                      | Cllr Ambache<br>Roehampton<br>Regeneration<br>Team |
|               |      | Agreed that the election for the three Roehampton<br>resident representatives occur at the next meeting<br>of the Western Area Housing Panel following<br>adoption of the new Constitution by the General<br>Purposes Committee. | Western Area<br>Housing Office                     |
| 10.           |      | FUTURE AGENDA ITEMS<br>Agreed that an update regarding social<br>regeneration be presented to the March 2017<br>meeting by Public Health.                                                                                        | Public Health                                      |
|               |      | DATE OF NEXT MEETING<br>Wednesday, 15thMarch 2017                                                                                                                                                                                |                                                    |